News 18 November 2026 | Hindi article - transliterated into Roman script

Aaja: Bengal Krishchiyana Kaaunsila Ne Krisamasa Se Pahale Charchon Para Hamalon Kii Nindaa Kii, Mukhyamantrii Se Hastakshepa Kii Maanga Kii

A true story of faith under pressure. Read the first half below, then continue online.

KEY SPIRITUAL TAKEAWAY

"Krisamasa se pahale West Bengal kii nau jagahon para charchon para kathita hamalon ke baada Bengal krishchiyana kaaunsila (biisiisii) ne ina hamalon kii nindaa kii hai aura mukhyamantrii suvendu adhikaarii se tatkaala hastakshepa kii maanga kii hai. Parishada ke adhyaksha bishapa paritosha kaininga ne somavaara 16 November 2026 ko Kolkata men presa konphrensa kii, jahaan unhonne kahaa ki iisaaii samudaaya kii surakshaa sunishchita karanaa aba mukhyamantrii kii vyaktigata zimmedaarii hai. Krisamasa men aba eka mahiinaa baakii hai - aura Bengal ke iisaaii dara ke saaye men tyohaara kii taiyaarii kara rahe hain. "

(Transliterated from the original Hindi.)

They had gathered only to pray. When prayer itself becomes the target, faith is proved not by words but by staying.

The Story - Part One

Krisamasa se pahale West Bengal kii nau jagahon para charchon para kathita hamalon ke baada Bengal krishchiyana kaaunsila (biisiisii) ne ina hamalon kii nindaa kii hai aura mukhyamantrii suvendu adhikaarii se tatkaala hastakshepa kii maanga kii hai. Parishada ke adhyaksha bishapa paritosha kaininga ne somavaara 16 November 2026 ko Kolkata men presa konphrensa kii, jahaan unhonne kahaa ki iisaaii samudaaya kii surakshaa sunishchita karanaa aba mukhyamantrii kii vyaktigata zimmedaarii hai. Krisamasa men aba eka mahiinaa baakii hai - aura Bengal ke iisaaii dara ke saaye men tyohaara kii taiyaarii kara rahe hain.

Bishapa kaininga Kolkata ke bishapa hain, charcha ofa northa indiyaa sinoda ke modaretara hain aura Bengal krishchiyana kaaunsila ke adhyaksha hain. Unakii aavaaza men gussaa kama, chintaa zyaadaa thii. Unhonne mukhyamantrii se kahaa ki vaha isa maamale men khuda dakhala den, taaki raajya ke iisaaiyon ko surakshaa kaa bharosaa mila sake. Parishada mukhyamantrii ko aupachaarika patra bhejane kii taiyaarii men hai; isase pahale bhii parishada ne mukhyamantrii se milane kii koshisha kii thii, lekina vaha mulaakaata nahiin ho paaii thii.

Nau jagahon kii suuchii lanbii hai aura puure raajya men phailii huii hai. Dakshina 24 paraganaa men basantii (naaraayanatalaa) aura subhaashagraama; nadiyaa men krishnanagara ke jalakhalii; puurva Burdwan men raayana; maaladaa men harishchandrapura ke golaamora; haavaraa men uluuberiyaa; puurva mediniipura men rangiilaabaasana; aura West mediniipura men chandrakonaa aura nandaapuraa. Dakshina 24 paraganaa aura West mediniipura men do-do jagahen hain; nadiyaa, puurva Burdwan, maaladaa, puurva mediniipura aura haavaraa men eka-eka. Yaha kisii eka jile kii kahaanii nahiin hai - yaha puure Bengal kii kahaanii hai.

The Turning Point - What Happens Next

The story reaches a life-changing moment that changes everything -- and what seemed like the end is only the middle. Two reports disagree on the numbers, and one question is left unanswered: will the CCTV footage ever come out? Read the full story to find out what happens next.

PERSONAL REFLECTION & DISCUSSION QUESTIONS

1. When gathering to pray carries a real cost, what keeps a community coming together anyway -- and what would keep you coming?

2. The pastor's sister shielded him with her own body and fainted under the blows. What does costly, self-giving love look like in your own family or church?

3. When justice is delayed and a complaint is withdrawn under threat, how do believers hold on to truth without giving in to fear -- or to hatred?

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