News | 25 November 2026 | Hindi article - transliterated into Roman script

Guvaahaatii Ke Aarkabishapa Emeritasa Thomasa Menamaparamapila Kaa 90 Varsha Kii Aayu Men Nidhana

A true story of faith under pressure. Read the first half below, then continue online.

KEY SPIRITUAL TAKEAWAY

"Gahare vishvaasa vaale vyakti aura shaanti ke athaka yoddhaa"

(Transliterated from the original Hindi.)

They had gathered only to pray. When prayer itself becomes the target, faith is proved not by words but by staying.

The Story - Part One

Guvaahaatii ke aarkabishapa emeritasa thomasa menamaparamapila kaa nidhana 25 November 2026 kii subaha 5:40 baje haidaraabaada ke eaaiijii aspataala men ho gayaa. Ve 90 varsha ke the aura kuchha samaya se biimaara chala rahe the. Guvaahaatii ke aarkabishapa jona muulachiraa ne unake nidhana kii ghoshanaa karate hue ise charcha aura puurvottara India ke sabhii logon ke lie apaara kshati bataayaa.

Nabbe saala kii isa zindagii men eka aisaa adhyaaya thaa jise duniyaa bhara men yaada kiyaa jaaegaa - eka Pastor jo hathiyaaron ke biicha nahiin, balki baatachiita ke biicha jaataa thaa. Kokaraajhaara aura churaachaandapura jaise jaatiiya sangharsha se jalate ilaakon men ve shaanti mishana lekara pahunche, aura 2011 men unake isii kaama ke lie unhen nobela shaantii puraskaara ke lie naamaankita kiyaa gayaa.

Asama ke mukhyamantrii himanta bisvaa saramaa ne unhen "gahare vishvaasa vaale vyakti aura shaanti ke athaka yoddhaa" kahaa. Meghaalaya ke mukhyamantrii konaraada sangamaa ne likhaa ki unakaa jiivana nihsvaartha sevaa, karunaa aura shaanti ke prati atuuta pratibaddhataa kaa jiivana thaa.

Thomasa Menamaparamapila Kaa Jiivana: Kerala Se Shilaanga Taka

Thomasa menamaparamapila kaa janma 22 October 1936 ko kerala ke paalaa ke paasa vakakkaadu men huaa thaa. Unhonne tamilanaadu ke yarakoda men eka saala kaa dhaarmika prashikshana liyaa aura 24 May 1955 ko dona bosko ke selsiyana sangha men shaamila ho gae. 2 May 1965 ko ve Pastor bane, aura usii saala shilaanga ke seviyo juuniyoreta skuula ke pradhaanaachaarya niyukta hue.

Shilaanga se unakaa rishtaa jiivana bhara gaharaa rahaa. 1969 Se 1972 taka ve shilaanga ke senta enthanii koleja hostala, stiiphana hola, ke vaardana rahe. 1972 Se 1975 taka ve puurvottara India ke dona bosko sosaayatii ke vaaisa-provinshiyala rahe.

Yahii ve saala the jaba unhonne puurvottara kii pahaariyon, gaanvon aura samudaayon ko bhiitara se samajhaa - vaha samajha jo baada men unake shaanti mishana kii niinva banii.

13 July 1981 ko ve dibruugarha ke bishapa niyukta hue aura 1992 taka isa pada para rahe. 21 April 1992 ko popa santa jona pola dvitiiya ne unhen nae bane guvaahaatii dharmapraanta kaa pahalaa bishapa niyukta kiyaa, aura 16 August 1992 ko India men tatkaaliina nunsiyo aarkabishapa jorja zuura ne unhen sthaapita kiyaa. 1995 Men dharmapraanta ke mahaadharmapraanta banane para ve guvaahaatii ke pahale aarkabishapa bane aura January 2012 taka isa pada para rahe.

The Turning Point - What Happens Next

The story reaches a life-changing moment that changes everything -- and what seemed like the end is only the middle. Two reports disagree on the numbers, and one question is left unanswered: will the CCTV footage ever come out? Read the full story to find out what happens next.

PERSONAL REFLECTION & DISCUSSION QUESTIONS

1. When gathering to pray carries a real cost, what keeps a community coming together anyway -- and what would keep you coming?

2. The pastor's sister shielded him with her own body and fainted under the blows. What does costly, self-giving love look like in your own family or church?

3. When justice is delayed and a complaint is withdrawn under threat, how do believers hold on to truth without giving in to fear -- or to hatred?

READ THE FULL STORY

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